

# **PLANNING COMMISSION AGENDA**

**March 7, 2018**

**7:00 PM**

**Jamestown Town Hall  
93 Narragansett Ave.**

## **I. Call to Order and Roll Call**

## **II. Approval of Minutes February 21, 2018; review, discussion and/or action and/or vote**

## **III. Correspondence**

1. FYI – Letter of Preliminary Approval – Louis G. & Stacie G. Christopher

## **IV. Citizen's Non-Agenda Item**

## **V. Reports**

1. Town Planner's Report
2. Chairpersons report
3. Town Committees
4. Sub Committees

## **VI. Old Business**

## **VII. New Business**

1. Training Session regarding the effects of development in a flood plain and the effects of sea-level rise per RIGL 45-22-7

## **VIII. Adjournment**

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Philomenian Library*

This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 not less than 3 business days prior to meeting.

*Posted on the RI Secretary of State website **March 2, 2018***

Notice may be posted: <http://www.jamestownri.gov/town-departments/planning-new>