

Affordable Housing Committee Agenda

April 13, 2015

Jamestown Town Hall
Conference Room
93 Narragansett Ave
5:30p.m

- I. **Call to Order**
- II. **Approval of Minutes from February 10, 2014**
- III. **147 Beach Ave. – Discussion with CCHC – Buyer Selection Process**
- IV. **Homebuyer Education Program**
- V. **Survey Update**
- VI. **Executive Session – Acquisition of real property pursuant to RIGL 42-46-5(a)(5)(real estate)**

Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall

This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 not less than 3 business days prior to meeting.