OF

## MAJOR LAND DEVELOPMENTS AND MAJOR SUBDIVISIONS MASTER PLAN CHECKLIST # 5

The applicant shall submit to the administrative officer at least three (3) blueline or photocopies of master plan maps required below. The scale of all plans shall be sufficient to clearly show all of the information required and shall be subject to the approval of the administrative officer. Plans shall include a certification that all plans and improvements conform to all existing and amended standards of the State of Rhode Island and Providence Plantations, Commission of Registration for Professional Engineers and Board of Registration of Land Surveyors. At a minimum, the following information shall be provided:

	<b>ter plan drawing(s)</b> . A map or plan of the subdivision parcel showing the following mation:
1	Name of the proposed subdivision
2	Name(s) and address(s) of property owner(s) and applicant(s)
3	Name, address and telephone number of person or firm preparing master plan
4	_ Date of plan preparation, with revision date(s) (if any)
5	_ Graphic scale and true north arrow
6	Plat and lot number(s) of the land being subdivided
7	Zoning district(s) of the land being subdivided. If more than one district, zoning boundary lines must be shown
8	Perimeter boundary lines of the subdivision, drawn so as to distinguish them from other property lines
9	Area of the subdivision parcel(s) and proposed number of buildable lots, dwellings o other proposed improvements
10	Location and dimensions of existing property lines within or adjacent to the subdivision parcel, easements and rights-of-way
11	Location, width and names of existing streets within and immediately adjacent to the subdivision parcel
12	Names of abutting property owners and property owners immediately across any adjacent streets
13	Location of wooded areas, open meadows, significant wildlife habitats, tree lines, hedgerows and/or stone walls and notation of existing ground cover

	6	_ Site analysis (see article XIII, section G.	)			
	7	7 A vicinity map, drawn to a scale of one inch = 400 feet or as necessary to show the area within one-half mile of the subdivision parcel showing the locations of all streets, existing lot lines, and zoning district boundaries. Schools, parks, fire stations and other significant public facilities shall be indicated on the locus map by shading and labeling the specific use.				
REGULATIONS	8	Initial written comments on the master plan from the following agencies (provided by the administrative officer):				
	Local agencies:					
	A	_ Planning department	Date:			
	В	_ Town administrator	Date:			
SUBDIVISION	C	_ Public works	Date:			
	E	_ Building official	Date:			
	G	_ Solicitor	Date:			
	Н	_ Conservation committee	Date:			
JAMESTOWN	K	_ Police department	Date:			
	L	_ Fire department	Date:			
	N	_ Other (specify)	Date:			
OF	State ag	gencies:				
	A	_ Environmental management	Date:			
TOWN	В	_ Transportation	Date:			
	C	_ Coastal resources	Date:			
	D	_ Other (specify)	Date:			
	Federal	Federal agencies:				
	A	_ U.S. Army Corps Engineers	Date:			
	В	_ FEMA	Date:			