



TOWN COUNCIL MEETING
Jamestown Town Hall
Rosamond A. Tefft Council Chambers
93 Narragansett Avenue
Tuesday, January 21, 2014
7:30 PM

The public is welcome to participate in this Town Council meeting. Open Forum offers citizens the opportunity to clarify an item on the agenda, address items not on the agenda, or comment on a communication or Consent Agenda item. Citizens are welcome to speak to the subject of a Public Hearing, and are allowed to speak at the discretion of the Council President or a majority of Councilors present, or at other times during the meeting, in particular during New or Unfinished Business.

Anyone wishing to speak should use the microphone at the front of the room, stating their name and address for the record; comments must be addressed to the Council, not the audience. It is the Town Council's hope that citizens and Councilors alike will be respectful of each other's right to speak, tolerant of different points of view, and mindful of everyone's time.

I. ROLL CALL

II. CALL TO ORDER, PLEDGE OF ALLEGIANCE

III. OPEN FORUM

Please note that, under scheduled requests to address, if the topic of the address is available to be put on the agenda, the Council may discuss the issue.

- A) Scheduled to address
- B) Non-scheduled to address

IV. UNFINISHED BUSINESS

- A) Review of Inactive Committees – potential action to reinstate or disband
 - 1) Recycling Committee
- B) Review Agenda Policy

V. NEW BUSINESS

- A) Zoning Board Abutter Notifications
 - 1) Notice is hereby given that the Jamestown Zoning board of Review will hold a public hearing January 28, 2014 at the Jamestown Town Hall, 93 Narragansett Avenue, Jamestown, RI at 7:00 p.m. upon the following: Application of Conanicut Marine Services, Inc. and Freebody LLC, Lessee and Lessor, whose property is located at 260 Conanicut Avenue and further identified as Assessor's Plat 8 Lot 278, for modification of existing special use permits granted under Article 6 of the zoning ordinance. The relief sought is to allow under said special use permits the construction of two additional boat storage sheds. Said property is located in the R20 zone and contains 10.21 acres of land.

- B) Potential dates for FY 2014-2015 Budget Work Sessions

VI. ORDINANCES AND APPOINTMENTS

- A) Appointments/Vacancies/Resignations
 - 1) Library Board of Trustees – Two (2) three-year terms ending December 31, 2016
 - a) Letters of interest
 - i) Liz Brian
 - ii) Paul Housberg
 - 2) Planning Commission – Three (3) four-year terms ending December 31, 2017
 - a) Requests for reappointments
 - i) Michael Smith
 - ii) Michael Cochran
 - b) Letters of interest
 - i) Abigail Campbell King
 - ii) Bernd Pfeiffer*
 - 3) Zoning Board of Review
 - a) One (1) 3rd Alternate Member term ending December 31, 2014; interviews conducted
 - 1) Letters of interest
 - i) Terrence Livingston
 - ii) Bernd Pfeiffer*
 - 4) Traffic Committee
 - a) Organization/Department/Association Recommendations - for One (1) Representative Member from each group
 - 1) Jamestown Shores
 - i) Timothy Yentsch
 - 2) Jamestown Chamber of Commerce
 - i) Bill Munger
 - 3) Jamestown Harbor Commission
 - i) David Cain
 - b) Two (2) Citizen-at-Large Members
 - 1) Letter of interest
 - i) Vincent Moretti

VII. CONSENT AGENDA

An item on the Consent Agenda need not be removed for simple clarification or correction of typographical errors. Approval of the Consent Agenda shall be equivalent to approval of each item as if it had been acted upon separately

- A) Finance Director's Report

VIII. ADJOURNMENT

Pursuant to RIGL § 42-46-6(c) Notice of this meeting shall be posted on the Secretary of State's website and at the Town Hall and the Jamestown Philomenian Library.

In addition to the two above-mentioned locations, notice also may be posted, from time to time, at the following location: Jamestown Police Station; and on the Internet at www.jamestownri.net/council/council.html

ALL NOTE: This meeting location is accessible to the physically challenged. If communications assistance is needed or other accommodations to ensure equal participation, please contact the Town Clerk by phone at 401-423-9800, by facsimile at 401-423-7230, or by email at cfernstrom@jamestownri.net not less than three (3) business days prior to the meeting.

Town of Jamestown as an abutter.

Town Property: Plat 7, Lot 4 & Plat 8, Lots 283 & 582.

TOWN OF JAMESTOWN
ZONING BOARD OF REVIEW
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE JAMESTOWN ZONING BOARD OF REVIEW WILL HOLD A PUBLIC HEARING JANUARY 28, 2014, AT THE JAMESTOWN TOWN HALL 93 NARRAGANSETT AVENUE, JAMESTOWN, RHODE ISLAND AT 7:00 P.M. UPON THE FOLLOWING:

Application of Conanicut Marine Services, Inc., and Freebody LLC, Lessee and Lessor, whose property is located at 260 Conanicus Ave., and further identified as Assessor's Plat 8, Lot 278 for modification of existing special use permits, granted under Article 6 of the zoning ordinance. The relief sought is to allow under said special use permits the construction of two additional boat storage sheds. Said property is located in a R20 zone and contains 10.21 acres of land.

BY ORDER OF THE ZONING BOARD OF REVIEW
THOMAS GINNERTY, CHAIRMAN
Fred Brown, Zoning Officer

This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 not less than 3 business days prior to the meeting.

TOWN OF JAMESTOWN
ZONING BOARD OF REVIEW

Application for Exception or Variation under the Zoning Ordinance

Zoning Board of Review;

Jamestown, R. I.

Date OCTOBER 28, 2013

Gentlemen:

The undersigned hereby applies to the Zoning Board of Review for an exception or a variation in the application of the provisions or regulations of the zoning ordinance affecting the following described premises in the manner and on the grounds hereinafter set forth.

Applicant CONANICUT MARINE SERVICES, INC. Address c/o JOHN A. MURPHY 77 NARRAGANSETT AVE JAMESTOWN RI 02835-1149

Owner FREEBOY LLC Address " " "

Lessee SAME AS APPLICANT Address " " "

1. Location of premises: No. 260 CONANICUS AVENUE Street

2. Assessor's Plat 8 Lot 278

3. Dimensions of lot: frontage 100 ft. depth 823 +/- ft. Area 10.21 ACRES sq-ft

4. Zoning Districts in which premises are located: Use RES. Area 20,000 SF Height 35'

5. How long have you owned above premises? SINCE 1983

6. Is there a building on the premises at present? FOUR BOAT STORAGE SHEDS AND RELATED STRUCTURES

7. Size of existing buildings 208 FT X 50 FT

Size of proposed building or alteration TWO ADDITIONAL SHEDS EACH 208' X 50'

8. Distance of proposed bldg. or alteration from lot lines:

A) WEST SHED 210' FRONT REAR 563' SOUTH 180' NORTH 84' * SEE ATTACHED PLAN
B) EAST SHED front 738' rear 35' SOUTH left side 462' NORTH right side 15'

9. Present use of premises: BOAT STORAGE AND SEASONAL PARKING

10. Proposed use of premises: SAME / NO CHANGE

Location of septic tank & well on lot NO SEPTIC CISTERNS USED FOR WATER

(ONE OF THE PROPOSED SHEDS WILL ALSO HAVE A CISTERN)

11. Give extent of proposed alterations CONSTRUCT TWO BOAT STORAGE SHEDS AS SHOWN ON ATTACHED PLAN; MODIFY EXISTING SPECIAL USE PERMITS TO ALLOW TIE IN TO MUNICIPAL SEWER

12. Number of families for which building is to be arranged: NOT APPLICABLE

13. Have you submitted plans for above to Inspector of Buildings? YES

Has the Inspector of Buildings refused a permit? YES. SPECIAL USE PERMIT REQUIRED.

14. Provision or regulation of Zoning Ordinance or State Enabling Act under which application for exception or variance is made:

SEE ATTACHED LIST OF RELIEF SOUGHT

15. State the grounds for exception or variation in this case:

SEE ATTACHED STATEMENT IN RESPONSE

Respectfully Submitted,

Signature Connecticut Marine Services, Inc
by its attorney

Address John A. Murphy
77 Narragansett Avenue
Jamestown RI 02835-1149

Telephone No. 401-423-0400

NOTE: A LOCATION PLAN AND SKETCH AND DRAWINGS NECESSARY TO GIVE FULL INFORMATION MUST BE FILED WITH THE APPLICATION.

ADDENDUM TO
APPLICATION OF CONANICUT MARINE SERVICES

14. Provision of Zoning Ordinance under which application for special use permit is sought:

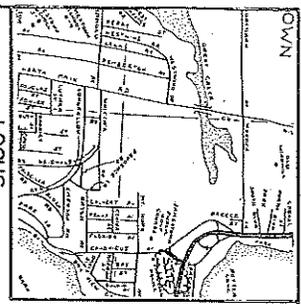
Applicant seeks modification of existing special use permits granted under Article 6 of the Zoning Ordinance. The Zoning Board of Review has the jurisdiction to grant the modifications sought. See discussion in the Rhode Island Zoning Handbook (Roland F. Chase, author) at Section 102. *See attached copy.*

15. State the grounds for granting the special use permit modifications:

Applicant seeks to expand the number of boat sheds at its boat storage facility. This will not result in an expansion of the number of boats stored at the site, or people visiting the site, but will simply mean that more boats are stored inside as opposed to outside storage. The site, as has been determined in the Zoning Board's consideration of a prior applications, is uniquely suited for the purpose of boat storage, and is well screened from neighboring properties. There are a number of commercial and non-residential uses abutting the site and nearby, including the golf course building (which has housed businesses having two separate liquor licenses), the police station, a golf cart repair facility, the Bay Voyage, the Conanicut Yacht Club, the Newport Overlook time share, the Town's highway barn and sewage treatment plant, and the Newport Bridge equipment storage area. The entire area is blanketed by the constant hum of traffic on the Newport Bridge. Applicant has proved itself to be a good neighbor, and the modifications requested will not alter, but will in fact enhance that status.

Applicant requests that it be granted permission to (if allowed by the Town Council sitting as the Board of Water & Sewer Commissioners) connect to the municipal sewer. Currently, applicant operates with a porta-jon which requires regular servicing. Its boat wash effluent is collected in a tank, and periodically trucked to the Jamestown Sewage Treatment facility. This effluent has been tested by that facility to determine its lack of unacceptable contaminants. It would be far more practical for the applicant to be allowed to tie-in to the sewer. This would eliminate the traffic associated with the servicing of the porta-jon, and the trucking away of the boat wash effluent.

John A. Murphy
Attorney For Applicant
77 Narragansett Avenue
Jamestown, RI 02835-1149
Tel: (401) 423-0400 ext. 16
Fax: (401) 423-7059



LEGEND

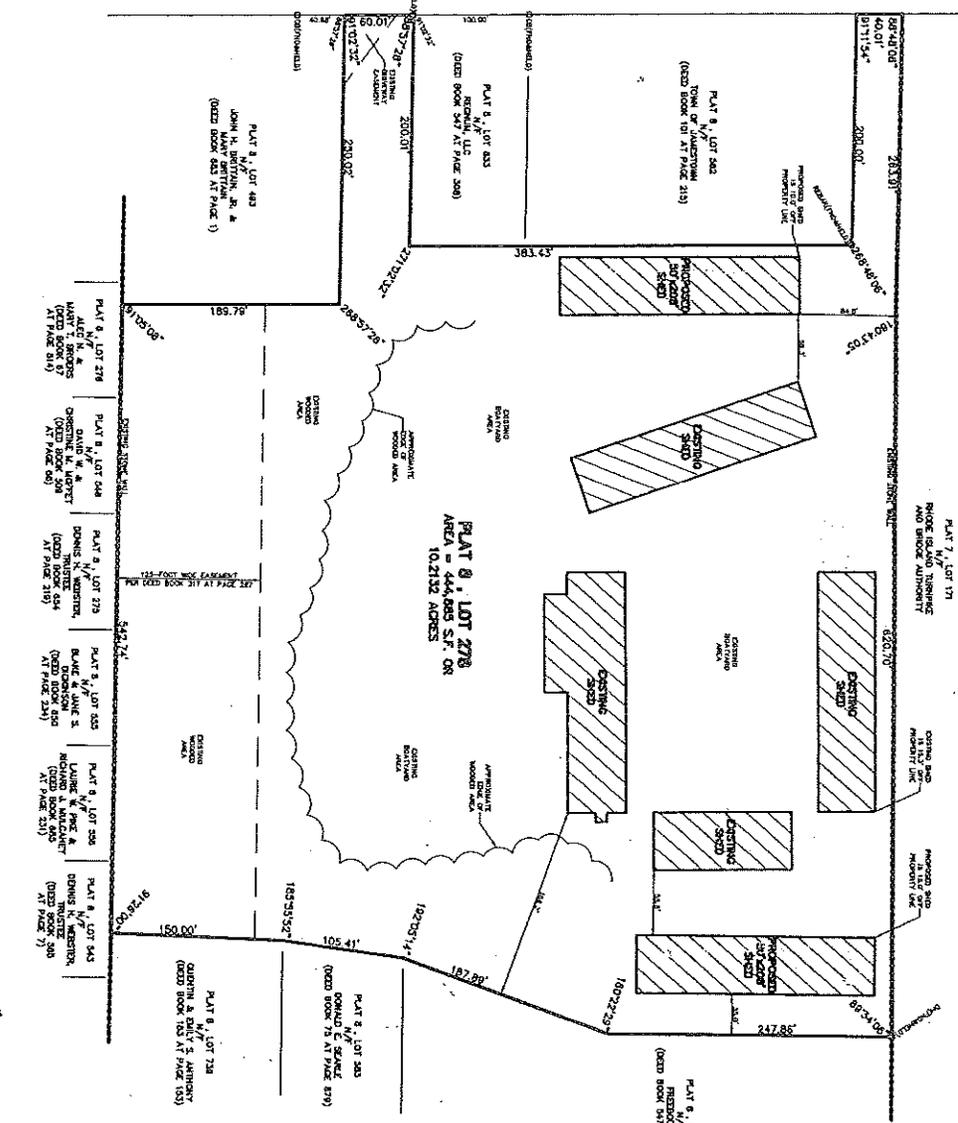
CB CONCRETE BOUND
 PD FOUND HOLE
 FOLD NOW OR FORMERLY
 S/F SQUARE FEET

NOTES:

1. THE PARCEL IS PLAT 8, LOT 278.
2. THE TOTAL AREA IS 444,000 S.F. OR 10,212 ACRES.
3. THE PARCEL IS ZONED R-20 AND THE JAMESTOWN VILLAGE SPECIAL DEVELOPMENT SET DEED BOOK 547 AT PAGE 309 FOR TITLE REFERENCE.



CONANICUS AVENUE
(R.I. STATE HIGHWAY PLAT (853))



PLAN REFERENCE:

1. PLAT 8, LOT 278, CONANICUS AVENUE, JAMESTOWN, RHODE ISLAND, PREPARED FOR CONANICUS PLANNING SERVICES, DATED: JULY 2007, SCALE: 1" = 50', BY JOHN P. CHIO CORPORATION.

I HEREBY CERTIFY THAT THIS SURVEY AND PLAN CONFORMS TO A CLASS 1 SURVEY AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS.
 BY MICHAEL R. DARVEAU, PLS19078
 DATE 9/18/13

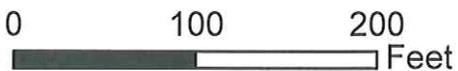
PROJECT NO: 2013_035	REVISED:	SCALE: 	PROPOSED PLAN FOR FREEBODY, LLC PLAT 8, LOT 278 CONANICUS AVENUE JAMESTOWN, RHODE ISLAND	DARVEAU LAND SURVEYING, INC. P.O. BOX 7918 CUMBERLAND, R.I. 02864 PHONE 401-475-5700 E-MAIL: DARVEAUSURVEY@COX.NET
SHEET NO: 1 OF 1	DATE: SEPT. 18, 2013	DRAWN BY: S.A.K.		

DOT Taking



Plat 8 Lot 278

Freebody, LLC



1 inch = 100 feet



Map Created 1/17/2014
 Justin Jobin, Environmental Scientist
 Town of Jamestown

John A. Murphy

From: John A. Murphy
Sent: Monday, November 25, 2013 10:20 AM
To: pwestall@jamestownri.net; Fred Brown (fbrown@jamestownri.net)
Cc: Sonya Morton-Ranney; 'Wyatt Brochu'
Subject: draft advertisement/notice to abutters CMS Lot 278 on TA PLat 8

DRAFT NOTICE TO ABUTTERS

APPLICATION OF CONANICUT MARINE SERVICES, INC., AND FREEBODY LLC, LESSEE AND LESSOR, OF PROPERTY SITUATED AT 260 CONANICUS AVENUE, KNOWN AS LOT 278 ON TAX ASSESSOR'S PLAT 8, FOR MODIFICATION OF EXISTING SPECIAL USE PERMITS, GRANTED UNDER ARTICLE 6 OF THE ZONING ORDINANCE. THE RELIEF SOUGHT IS TO ALLOW UNDER SAID SPECIAL USE PERMITS THE CONSTRUCTION OF TWO ADDITIONAL BOAT STORAGE SHEDS.

THE PROPERTY IS SITUATED IN THE R-20 ZONING DISTRICT, AND CONTAINS 10.21 ACRES OF LAND.

John A. Murphy
Attorney at Law
Morneau & Murphy
77 Narragansett Avenue
Jamestown, RI 02835-1149
Tel: (401) 423-0400 ext. 16
Fax: (401) 423-7059

**JAMESTOWN TOWN COUNCIL RULES & PROCEDURES
AGENDA SETTING POLICY**

**Rule 4
Developing the Agenda**

- 4.1 In anticipation of the first meeting of the month, the Clerk of the Town Council shall prepare and/or cause to be prepared a docket or agenda on which there will be a definite statement or summary of all ordinances, resolutions, orders, reports, communications and other business to be considered at each meeting of the Town Council.

As described above, on the third Monday of a month, the Town Council shall meet to propose items for the agenda of the next regular meeting, held on the first Monday of the following month.

Seven days prior to the regular meeting, typically a Monday, the Clerk shall deliver to each councilor by electronic mail a short preliminary list of the items determined by previous meetings as Unfinished Business and those determined in the session held two weeks previous as New Business. The Clerk may also include items for the agenda brought by boards and commissions or staff, but it is recommended that these items, not discussed by the Council previously, should be included on the agenda for discussion only. The Town Council shall have 36 hours to review all of these items, note any discussion or potential action they may wish to propose for items of New and Unfinished Business and include or suggest any support material they believe pertinent.

Town Councilors' notations on agenda listings for Unfinished or New Business are intended to provide clarity to the discussion and the material provided councilors and citizens to review proposals or questions. For example they might take this form:

- A) Agenda Item : Building Repairs
Councilor Smith: proposed RFP for repairs (criteria for RFP attached)
Councilor Jones: questions about source of funds etc.

The intent here is not to limit the discussion to these items but to note that these are among the considerations to be discussed.

Upon the receipt of all comments, the Clerk will then provide a copy of said material to the Town Administrator, the Town Solicitor and the Council by the end of the following day, typically Wednesday. She will also include the list of items

to be included in the Town Administrators report. The Administrator, Solicitor and the Town Council will have an opportunity to provide further comment. No items will be added to agenda after this step. A draft of the final, full agenda will be available to Town Councilors, Administrator and Solicitor by the end of the next day, typically Thursday. The Solicitor and Administrator should review the final agenda with the clerk before it is posted at the end of the day on Friday in accordance with the requirements of the Open Meetings Law, as amended.

The intent of this procedure is to make explicit the business before the council and to provide both the Council and the public the information necessary to carefully research and thoughtfully review said business. The Town Council may forego this procedure by vote of its members. The Town Council may vote to have a member or up to two members of the Council develop the agenda in conjunction with the clerk, administrator and solicitor. In any instance a draft of the full agenda should be available for Council review no less than 72 hours prior to the meeting.

- 4.2 No ordinance, resolution, order, report, communication, and other business shall be considered as having been introduced unless notice of said shall have been filed with the Clerk as herein provided, and said ordinance, resolution, order, report, communication or other business appears on the prepared docket. It is required that the Clerk shall cause a copy of the docket to be delivered to the Police Station no later than 6 p.m. on the business day previous (typically Friday) to each regular meeting of the Town Council.

RULE 5

Order of Business for Regular Meetings

- 5.1 The Order of Business at each meeting shall be:
1. Call to Order;
 2. Roll Call;
 3. Acknowledgements, Announcements and Resolutions;
 4. Public Hearings, Licenses and Permits
 5. Open Forum
 6. Administrator, Department, Solicitor Reports
 7. Unfinished Business
 8. New Business
 9. Ordinances and Appointments
 10. Consent Agenda
 11. Communications and Petitions
 12. Executive Session
 13. Adjournment.

- 5.2 Attached to the agenda (electronically through the town web site, and physically in the packets provided to the Town Council) are the support materials relevant to the particular items listed on the agenda or the items (license applications, proposed ordinances, minutes, communications) themselves. It is recommended that the Town Council should not vote on any issue in New or Unfinished Business that may appear on the docket but lacks support information.

Adopted by the Jamestown Town Council at a meeting held February 4, 2013

Attest: _____
Cheryl A. Fernstrom, CMC, Town Clerk



Town of Jamestown

Public Service Appointment Application

Committee, Commission or Board applying for: PLANNING Commission

Name: ABIGAIL CAMPBELL-KING

Address: 11 FRIENDSHIP ST.

City: JAMESTOWN Zip Code: 02835

Home Phone #: 423-3321 Business Phone #: 423-3321

Are you a registered voter in the town of Jamestown: Y N

May we contact you at work: Y N Occupation: ARCHITECT

E-mail address: abkyaarch1@cox.net

Is your request for reappointment? Y N

If yes, how long have you served on the Committee, Commission or Board? _____

Have you attended meetings of a Committee, Commission or Board in the past? Y N

If yes, which ones SEVERAL RE HISTORIC DISTRICTS

Is there a specific evening or other period of time you would be unavailable to attend meetings? Y N

If so, please indicate: _____

Do you anticipate having to refrain from participating in discussions or voting on any particular matter(s) that may come before said Committee, Commission or Board because of a conflict of interest? Y N

If so, please explain: I AM A PRACTICING ARCHITECT

Please be advised that appointment to the Zoning Board of Review, the Planning Commission, and several other Boards require time during the regular work day to review plans and conduct site inspections. Do you understand the time requirements necessary to serve and are you able to make that commitment? Y N

Applications are kept on file for one (1) year from the date of receipt. Would you like your application to be kept on file for future consideration? Y N

PLEASE BE SURE TO ATTACH A RESUME

Abigail Campbell-King
Signature

Nov. 19. 2013
Date

Please be advised that you will need to go before the Town Council for an interview. Interviews are usually conducted before Town Council meetings at 6:30, 6:40 and 6:50 PM.

Your interview will be scheduled on: _____ at _____ PM.

Please return to:
Town Clerk's Office
93 Narragansett Avenue
Jamestown, RI 02835
(401) 423-7282
Fax # (401) 423-7230

18 NOV 19 PM 2:15N

Abigail Campbell-King AIA

11 Friendship Street, Jamestown RI 02835 abbyarch1@cox.net

November 18, 2013

As a full time resident and professional architect , I have watched the remodeling and building which has changed Jamestown in the last 14 years . This process will continue and I am interested in how the town will deal with the challenge of change.

I would like to join the Planning Commission to add my 35 years of experience in residential design , building permitting process, community review and town government review in historic towns . The following is my Resume.

Current Work

Sole Proprietor – Abigail Campbell-King LLC Architect in Jamestown 1999 to present
Liscened Architect in the States of Rhode Island and Massachusetts
Member of the American Institute of Architects – AIA
Practicing architect specializing in contextural design of residences

Please see my web site for examples of my work : abbyarch.com

Past Experience

Graduate of Smith College, Major Art, Art History 1968
Graduate of the Harvard Graduate School of Design , Masters in Architecture 1976

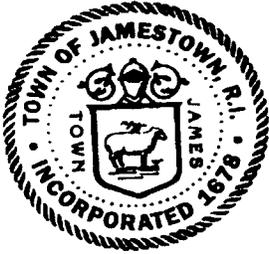
Worked with East Design- Architects, FDS - Architects in Boston; The Raymond Group, Hunneman Investment Co., Developers in Boston ; Partner in Eliad Development Co. South End Boston, MA.

Architectural work also included remodeling and new construction in the historic towns of:

Weston; Concord, Arlington, Cambridge, Lexington, Harvard, Wellesley,
Boston areas: Beacon Hill, Back Bay, South End

Non Profit Work

Past Trustee, Boad of Governors, The New England Aquarium
Visitor with Woods Hole Oceanographic Corporation
Town of Arlington MA, Member of Historic District Commission
Founding Board Member- Jamestown Arts Center



Town of Jamestown

Public Service Appointment Application

Committee, Commission or Board applying for: PLANNING COMMISSION

Name: BERND PFEIFFER

Address: 44 SEASIDE DRIVE

City: JAMESTOWN Zip Code: 02835

Home Phone #: 401-423-3509 Business Phone #:

Are you a registered voter in the town of Jamestown: Y N

May we contact you at work: Y N Occupation: RETIRED

E-mail address: BEP@SHRUBOAKENG.COM

Is your request for reappointment? Y N

If yes, how long have you served on the Committee, Commission or Board? _____

Have you attended meetings of a Committee, Commission or Board in the past? Y N

If yes, which one: TOWN COUNCIL, ZBA

Is there a specific evening or other period of time you would be unavailable to attend meetings? Y N

If so, please indicate: _____

Do you anticipate having to refrain from participating in discussions or voting on any particular matter(s) that may come before said Committee, Commission or Board because of a conflict of interest? Y N

If so, please explain: _____

Please be advised that appointment to the Zoning Board of Review, the Planning Commission, and several other Boards require time during the regular work day to review plans and conduct site inspections. Do you understand the time requirements necessary to serve and are you able to make that commitment? Y N

Applications are kept on file for one (1) year from the date of receipt. Would you like your application to be kept on file for future consideration? Y N

PLEASE BE SURE TO ATTACH A RESUME

Signature

Date

11-6-2013

Please be advised that you will need to go before the Town Council for an interview. Interviews are usually conducted before Town Council meetings at 6:30, 6:40 and 6:50 PM.

Your interview will be scheduled on: _____ at _____ PM.

Please return to:

Not available for interview 11-22 to 12/3

Town Clerk's Office
93 Narragansett Avenue
Jamestown, RI 02835
(401) 423-7282
Fax # (401) 423-7230

Bernd E. (Bernd) PFEIFFER

44 Seaside Drive

Jamestown, RI 02835

Home: 401.423.3509 Cell: 914.263.5459 Fax: 401-423-1062 bep@shruboakeng.com

Objective

Volunteer position that allows me to use my education and skills on a Town Committee for the benefit of Jamestown

Summary of qualifications

A seasoned, results oriented professional with Engineering education and extensive management experience in a "Fortune 10" company as well as Principal of my own Professional Engineering practice. Recently retired to Jamestown, RI.

Work experience

2002 - 2012

Shrub Oak Engineering Consultants

P.O. Box 8, Shrub Oak, NY 10588

Principal of my own firm specializing in Architectural and Structural Engineering, i.e. design of and production of plans for residential and commercial Construction. Site Planning for Zoning applications, stormwater retention, and septic system designs, including Alternative Treatment Units (ATU).

1992 - 2002

Verizon Communications / Bell Atlantic / NYNEX -

1095 Avenue of the Americas, New York, NY 10036

Executive Director / Managing Director. Positions in Corporate Planning, Technical Planning, Marketing and State and Federal Regulatory Matters Departments. .

1989 - 1992

Bell Communications Research (BELLCORE)

290 W Mt Pleasant Ave, Livingston, NJ 07039

Division Manager—New Services Public Policy Planning. Supervised a professional staff of 20 and responsible for securing continuing client funding for a \$5 million budget.

1969 - 1989

New York Telephone / NYNEX Service Company

Hired as an Assistant Engineer responsible for engineering of telephone switching systems. Promoted through increasingly responsible management and supervisory positions in Engineering, Technical and Network Planning, Plant Operations and Corporate Planning.

Education

Polytechnic Institute of Brooklyn / Polytechnic University, Brooklyn, NY

Bachelor of Science in Engineering - 1969, Masters Degree in Management Science - 1979.

Professional

Registered as a Professional Engineer in the State of New York since 1977.

Military

Army of the United States, Corps of Engineers

Attained rank of Captain while serving on reserve and active duty. Awarded the Bronze Star medal during service in the Republic of Vietnam - 1970.

Personal & Community activities

Married with three adult children. Retired to Jamestown in 2012 after owning a summer/weekend second home here since 2001. Involved in community activities in New York including past President of church council, Scout Leader, sports coach for Shrub Oak Athletic Club, etc.



Town of Jamestown

Public Service Appointment Application

Committee, Commission or Board applying for: ZONING Board of Review

Name: BERND PFEIFFER

Address: 44 SEASIDE Dr.

City: JAMESTOWN Zip Code: 02835

Home Phone #: 401-423-3509 Business Phone #: _____

Are you a registered voter in the town of Jamestown: Y N

May we contact you at work: Y N Occupation: _____

E-mail address: bep@SHRUBOAK.ENG.COM

Is your request for reappointment? Y N

If yes, how long have you served on the Committee, Commission or Board? _____

Have you attended meetings of a Committee, Commission or Board in the past? Y N

If yes, which one: TOWN COUNCIL, ZBA,

Is there a specific evening or other period of time you would be unavailable to attend meetings? Y N

If so, please indicate: _____

Do you anticipate having to refrain from participating in discussions or voting on any particular matter(s) that may come before said Committee, Commission or Board because of a conflict of interest? Y N

If so, please explain: _____

Please be advised that appointment to the Zoning Board of Review, the Planning Commission, and several other Boards require time during the regular work day to review plans and conduct site inspections. Do you understand the time requirements necessary to serve and are you able to make that commitment? Y N

Applications are kept on file for one (1) year from the date of receipt. Would you like your application to be kept on file for future consideration? Y N

PLEASE BE SURE TO ATTACH A RESUME

[Signature]
Signature

11-6-2013
Date

Please be advised that you will need to go before the Town Council for an interview. Interviews are usually conducted before Town Council meetings at 6:30, 6:40 and 6:50 PM.

Your interview will be scheduled on: _____ at _____ PM.

Please return to:

Town Clerk's Office
93 Narragansett Avenue
Jamestown, RI 02835
(401) 423-7282
Fax # (401) 423-7230

* Not avail
for interview
11-22 to 12/3

Bernd E. (Berr. E) PFEIFFER

44 Seaside Drive

Jamestown, RI 02835

Home: 401.423.3509 Cell: 914.263.5459 Fax: 401-423-1062 bep@shruboakeng.com

Objective

Volunteer position that allows me to use my education and skills on a Town Committee for the benefit of Jamestown

Summary of qualifications

A seasoned, results oriented professional with Engineering education and extensive management experience in a "Fortune 10" company as well as Principal of my own Professional Engineering practice. Recently retired to Jamestown, RI.

Work experience

2002 - 2012

Shrub Oak Engineering Consultants

P.O. Box 8, Shrub Oak, NY 10588

Principal of my own firm specializing in Architectural and Structural Engineering, i.e. design of and production of plans for residential and commercial Construction. Site Planning for Zoning applications, stormwater retention, and septic system designs, including Alternative Treatment Units (ATU).

1992 - 2002

Verizon Communications / Bell Atlantic / NYNEX -

1095 Avenue of the Americas, New York, NY 10036

Executive Director / Managing Director. Positions in Corporate Planning, Technical Planning, Marketing and State and Federal Regulatory Matters Departments. .

1989 - 1992

Bell Communications Research (BELLCORE)

290 W Mt Pleasant Ave, Livingston, NJ 07039

Division Manager—New Services Public Policy Planning. Supervised a professional staff of 20 and responsible for securing continuing client funding for a \$5 million budget.

1969 - 1989

New York Telephone / NYNEX Service Company

Hired as an Assistant Engineer responsible for engineering of telephone switching systems. Promoted through increasingly responsible management and supervisory positions in Engineering, Technical and Network Planning, Plant Operations and Corporate Planning.

Education

Polytechnic Institute of Brooklyn / Polytechnic University, Brooklyn, NY

Bachelor of Science in Engineering - 1969, Masters Degree in Management Science - 1979.

Professional

Registered as a Professional Engineer in the State of New York since 1977.

Military

Army of the United States, Corps of Engineers

Attained rank of Captain while serving on reserve and active duty. Awarded the Bronze Star medal during service in the Republic of Vietnam - 1970.

Personal & Community activities

Married with three adult children. Retired to Jamestown in 2012 after owning a summer/weekend second home here since 2001. Involved in community activities in New York including past President of church council, Scout Leader, sports coach for Shrub Oak Athletic Club, etc.

From: John McCauley [mailto:info@jamestownrichamber.com]
Sent: Sunday, January 05, 2014 12:34 PM
To: Fernstrom, Cheryl
Cc: Munger, Bill
Subject: Fwd: Chamber opening on the Traffic Committee

Hi Cheryl,

Good news! Bill Munger, President of Conanicut Marine Services has offered to be the Chamber Rep on the newly recast "Traffic Committee". The Chamber board of directors has unanimously approved this. I've copied Bill on this for your contact.

The Chamber appreciates the Town's offer of this representative position.

Thank you and Happy New Year,

John

John McCauley, Executive Director
Jamestown Chamber of Commerce
PO Box 35
Jamestown, RI 02835

RECEIVED
TOWN OF JAMESTOWN
14 JAN -9 AM 11:54

January 16, 2014

To: Kevin Paicos, Town Administrator
From: Christina D. Collins, Finance Director

A handwritten signature in black ink, appearing to be 'CD', enclosed in a circular flourish.

Re: Budget to Actual Reports

Attached is the Budget to Actual reports for the Fiscal Year 2013/2014. The report contains the expenses that have been paid through December 31, 2013.

Please do not hesitate to contact me with any questions or concerns.

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 12/31/2013**

Account Number & Description	Annual Budget	PTD Expenses	YTD Expenses	Remaining \$	% of Budget
TOWN COUNCIL					
70001101 Salaries (5)	11,300.00	2,825.00	2,825.00	5,650.00	50.00%
70001302 Fees & Supplies	1,500.00	25.00	0.00	1,475.00	1.67%
70001305 Advertising	2,500.00	81.00	605.20	1,813.80	27.45%
70001 Town Council	15,300.00	2,931.00	3,430.20	8,938.80	41.58%
TOWN ADMINISTRATOR					
70002101 Salary, Administrator w/longevity	103,340.00	8,147.96	76,199.99	18,992.05	81.62%
70002102 Salary, Clerical w/longevity	58,531.00	4,283.82	27,734.88	26,512.30	54.70%
70002200 Housing Allowance	0.00	1,000.00	1,000.00	-2,000.00	#DIV/0!
70002302 Fees, Supplies & Dues	2,800.00	574.00	936.57	1,289.43	53.95%
70002303 Travel Expenses	5,500.00	250.00	750.00	4,500.00	18.18%
70002 Town Administrator	170,171.00	14,255.78	106,621.44	49,293.78	71.03%
PROBATE COURT					
70003101 Salary, Judge	4,718.00	371.96	2,045.78	2,300.26	51.25%
70003302 Fees, Supplies & Dues	2,000.00	129.06	-401.83	2,272.77	-13.64%
70003 Probate Court	6,718.00	501.02	1,643.95	4,573.03	31.93%
ELECTIONS & TOWN MEETINGS					
70004101 Salaries, Canvassers (3)	5,234.00	1,309.00	1,309.00	2,616.00	50.02%
70004102 Salary, Clerical	387.00	0.00	0.00	387.00	0.00%
70004103 Salaries, Moderator&Sergeant	1,445.00	323.68	323.68	797.64	44.80%
70004104 Election Supervisors	1,600.00	0.00	0.00	1,600.00	0.00%
70004302 Fees, Supplies & Dues	3,250.00	32.45	119.14	3,098.41	4.66%
70004305 Advertising & Printing	700.00	0.00	0.00	700.00	0.00%
70004 Elections And Town Mtgs	12,616.00	1,665.13	1,751.82	9,199.05	27.08%
LEGAL					
70050201 Professional Services	95,000.00	6,200.00	25,488.00	63,312.00	33.36%
70005 Legal	95,000.00	6,200.00	25,488.00	63,312.00	33.36%
CLERK & RECORDS					
70060101 Salary, Town Clerk	61,234.00	4,828.06	26,554.33	29,851.61	51.25%
70060102 Salary, Clerical (2) w/longevity	83,725.00	6,152.00	36,948.57	40,624.43	51.48%
70060302 Fees, Supplies & Dues	33,000.00	1,273.44	12,311.33	19,415.23	41.17%
70060305 Advertising & Printing	3,200.00	67.00	2,885.08	247.92	92.25%
70060 Clerk & Records	181,159.00	12,320.50	78,699.31	90,139.19	50.24%
PLANNING					
70070101 Salary, Town Planner w/longevity	71,481.00	5,242.82	28,579.75	37,658.43	47.32%
70070102 Salary, Clerical (.8) w/longevity	33,584.00	2,486.34	15,709.43	15,388.23	54.18%
70070201 Planning Commission	7,150.00	0.00	0.00	7,150.00	0.00%
70070302 Fees, Supplies & Dues	5,500.00	141.85	711.53	4,646.62	15.52%
70070305 Advertising	600.00	0.00	135.00	465.00	22.50%
70070 Planning	118,315.00	7,871.01	45,135.71	65,308.28	44.80%
ZONING					
70080101 Salaries, Zoning Board (10)	10,000.00	325.00	325.00	9,350.00	6.50%
70080302 Supplies	700.00	-249.08	-207.96	1,157.04	-65.29%
70080 Zoning	10,700.00	75.92	117.04	10,507.04	1.80%
PERSONNEL					
70090900 Social Security Tax	284,376.00	22,701.36	113,036.00	148,638.64	47.73%
70090901 Blue Cross/Delta Dental	682,427.00	55,753.13	261,246.45	365,427.42	46.45%
70090902 Worker's Compensation	73,500.00	0.00	59,498.00	14,002.00	80.95%
70090903 Retirement System	289,415.00	8,578.84	93,854.19	186,981.97	35.39%
70090906 Life Insurance	10,000.00	0.00	3,602.71	6,397.29	36.03%
70090907 General Liability Insurance	110,000.00	1,178.45	104,075.00	4,746.55	95.68%
70090910 Salary Study Adjustment	85,000.00	0.00	0.00	85,000.00	0.00%
70090912 Blue Cross Police Retiree	105,383.00	8,781.92	43,909.58	52,691.50	50.00%
70090 Personnel	1,640,101.00	96,993.70	679,221.93	863,885.37	47.33%

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 12/31/2013**

<u>Account Number & Description</u>	<u>Annual Budget</u>	<u>PTD Expenses</u>	<u>YTD Expenses</u>	<u>Remaining \$</u>	<u>% of Budget</u>
FINANCE					
70100100 Salary, Finance Director w/long	82,426.00	6,102.30	45,871.19	30,452.51	63.05%
70100101 Salary, Deputy Tax Collector w/long	60,372.00	4,429.00	26,372.78	29,570.22	51.02%
70100102 Consultant, Computer Tech	36,000.00	4,614.12	21,509.80	9,876.08	72.57%
70100201 Professional Services	16,000.00	992.34	5,089.25	9,918.41	38.01%
70100302 Fees, Supplies & Dues	22,000.00	-911.97	6,984.84	15,927.13	27.60%
70100305 Advertising & Printing	500.00	0.00	0.00	500.00	0.00%
70100 Finance	217,298.00	15,225.79	105,827.86	96,244.35	55.71%
TAX ASSESSOR					
70110101 Salary, Assessor w/longevity	60,873.00	4,598.22	25,290.21	30,984.57	49.10%
70110102 Clerical (as needed)	2,000.00	0.00	50.00	1,950.00	2.50%
70110302 Fees, Supplies & Dues	12,155.00	2,452.61	9,090.10	612.29	94.96%
70110305 Advertising & Printing	1,200.00	0.00	654.98	545.02	54.58%
70110308 Field Inspections	1,000.00	0.00	0.00	1,000.00	0.00%
70110 Tax Assessor	77,228.00	7,050.83	35,085.29	35,091.88	54.56%
AUDIT OF ACCOUNTS					
70120201 Professional Services	13,600.00	3,288.00	19,032.00	-8,720.00	164.12%
70120 Audit of Accounts	13,600.00	3,288.00	19,032.00	(8,720.00)	164.12%
POLICE PROTECTION					
70310100 Salary, Police Chief	82,200.00	6,481.16	35,646.38	40,072.46	51.25%
70310101 Salaries, Police(13)/ Dispatch(4.5) /Support (.8 & 1 seasonal)	883,618.00	69,075.68	384,230.84	430,311.48	51.30%
70310102 Longevity, Officers/Dispatch/ Support	49,840.00	0.00	28,100.99	21,739.01	56.38%
70310103 Police Benefits	52,000.00	8,208.32	19,839.78	23,951.90	53.94%
70310104 Overtime & Sick Leave	165,000.00	5,849.26	62,510.98	96,639.76	41.43%
70310105 Police Retirement	141,332.00	0.00	0.00	141,332.00	0.00%
70310302 Fees, Supplies & Dues	20,400.00	3,060.31	12,598.03	4,741.66	76.76%
70310303 Computer Maintenance	18,500.00	467.13	11,708.55	6,324.32	65.81%
70310305 Advertising	200.00	0.00	0.00	200.00	0.00%
70310307 Building Maintenance	5,000.00	0.00	1,052.01	3,947.99	21.04%
70310308 Vehicle Insurance	8,197.00	0.00	8,197.00	0.00	100.00%
70310309 Telephone	26,500.00	1,615.42	4,445.44	20,439.14	22.87%
70310310 Personal Equipment, Uniforms	8,000.00	123.15	636.86	7,239.99	9.50%
70310311 Maintenance Of Uniforms	32,150.00	0.00	2,000.00	30,150.00	6.22%
70310312 Ammunition & Supplies	4,500.00	289.95	0.00	4,210.05	6.44%
70310313 Maintenance, Police Cars	15,000.00	583.86	4,502.51	9,913.63	33.91%
70310314 Gas & Tires	37,500.00	3,098.26	15,727.40	18,674.34	50.20%
70310315 Training	22,000.00	0.00	2,578.37	19,421.63	11.72%
70310316 Police Incentive/Education	23,000.00	0.00	17,336.10	5,663.90	75.37%
70310317 Maintenance of Radio System	16,500.00	765.00	6,529.71	9,205.29	44.21%
70310318 Equipment	5,000.00	192.41	1,551.25	3,256.34	34.87%
70310 Police Protection	1,616,437.00	99,809.91	619,192.20	897,434.89	44.48%
FIRE PROTECTION					
70320100 Salary, Fire Chief	51,375.00	4,050.70	22,278.85	25,045.45	51.25%
70320101 Salaries, Employees w/longevity	56,440.00	3,903.24	25,863.85	26,672.91	52.74%
70320102 Deputy Fire Chief Stipend (2)	2,000.00	0.00	0.00	2,000.00	0.00%
70320103 Salary, Fire Inspector	20,085.00	1,444.61	9,875.85	8,764.54	56.36%
70320104 Fire Incentive Program	70,000.00	0.00	0.00	70,000.00	0.00%
70320302 Fees, Supplies & Dues	4,800.00	662.17	2,395.57	1,742.26	63.70%
70320308 Insurance	50,000.00	627.00	25,769.00	23,604.00	52.79%
70320309 Telephone	7,500.00	741.26	2,697.03	4,061.71	45.84%
70320313 Apparatus & Truck Repair	25,000.00	546.50	10,086.24	14,367.26	42.53%
70320314 Gas, Tires & Oil	15,000.00	230.30	5,147.36	9,622.34	35.85%
70320315 Training	12,000.00	0.00	11,891.16	108.84	99.09%
70320319 Fuel Oil	12,000.00	1,020.49	1,558.95	9,420.56	21.50%
70320320 Maintenance	12,000.00	859.39	3,937.34	7,203.27	39.97%
70320321 Electricity	8,500.00	573.80	2,754.31	5,171.89	39.15%
70320322 Alarm & Radio	7,200.00	1,115.00	224.25	5,860.75	18.60%

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 12/31/2013**

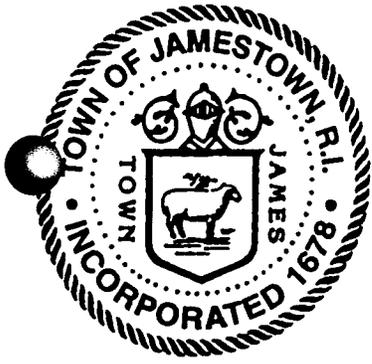
Account Number & Description	Annual Budget	PTD Expenses	YTD Expenses	Remaining \$	% of Budget
70320323 Oxygen & Air Pack	5,500.00	347.62	903.98	4,248.40	22.76%
70320324 Water	1,500.00	0.00	361.13	1,138.87	24.08%
70320325 Fire Equipment	15,000.00	508.42	6,568.71	7,922.87	47.18%
70320326 Fire Extinguisher Agents	2,500.00	63.00	1,606.50	830.50	66.78%
70320399 Subscriptions & Journal	600.00	0.00	0.00	600.00	0.00%
70320 Fire Protection	379,000.00	16,693.50	133,920.08	228,386.42	39.74%
EMERGENCY MEDICAL SERVICES					
70600101 Ambulance Incentive Program	80,000.00	0.00	0.00	80,000.00	0.00%
70600102 EMS Director	26,715.00	1,444.61	6,884.81	18,385.58	31.18%
70600103 JFD EMS Captain	1,000.00	0.00	0.00	1,000.00	0.00%
70600xxx Medical Director Stipend	500.00	0.00	0.00	500.00	0.00%
70600xxx QA/QI Stipend	2,400.00	0.00	0.00	2,400.00	0.00%
70600330 Ambulance Building	15,000.00	1,764.09	2,267.47	10,968.44	26.88%
70600331 Ambulance Communications	0.00	0.00	0.00	0.00	#DIV/0!
70600332 Ambulance Equipment/Uniforms	10,000.00	0.00	50.00	9,950.00	0.50%
70600333 Ambulance Medical	16,000.00	1,005.44	11,498.20	3,496.36	78.15%
70600334 Ambulance Office	5,500.00	279.24	2,896.08	2,324.68	57.73%
70600336 Ambulance Vehicles	12,000.00	559.86	3,393.17	8,046.97	32.94%
70600337 Ambulance Training	23,000.00	6,521.84	5,333.17	11,144.99	51.54%
70600455 Insurance on Ambulance	25,320.00	0.00	16,500.00	8,200.00	65.17%
70600 EMS	217,435.00	11,575.08	48,822.90	157,037.02	27.78%
PROTECTIVE SERVICE					
70330101 Salary, Building Inspector w/longevity	65,348.00	4,727.12	26,921.40	33,699.48	48.43%
70330102 Salary, Clerical (.5) w/longevity	23,262.00	1,658.60	12,057.44	9,545.96	58.96%
70330117 Salary, Electrical Inspector	10,000.00	833.33	4,166.65	5,000.02	50.00%
70330118 Salary, Plumbing Inspector	5,000.00	416.67	2,083.35	2,499.98	50.00%
70330119 Salary, Mechanical Inspector	5,000.00	416.67	2,083.35	2,499.98	50.00%
70330302 Fees, Supplies & Dues	4,500.00	148.85	2,896.94	1,454.21	67.68%
70330328 Hydrant Rental	125,000.00	0.00	0.00	125,000.00	0.00%
70330 Protective Service	238,110.00	8,201.24	50,209.13	179,699.63	24.53%
ADMINISTRATION					
70410101 Salary, Public Works Director (1/2) & Longevity	46,031.00	3,329.68	18,313.24	24,388.08	47.02%
70410302 Fees, Supplies & Dues	1,400.00	10.27	69.27	1,320.46	5.68%
70410 Administration	47,431.00	3,339.95	18,382.51	25,708.54	45.80%
ENGINEERING					
70420101 Salary/Environ. Scientist (.5) w/long	38,929.00	2,213.16	12,172.38	24,543.46	36.95%
70420103 Intern	10,000.00	240.00	2,190.00	7,570.00	24.30%
70420302 Fees, Supplies & Dues	1,200.00	0.00	370.31	829.69	30.86%
70420 Engineering	50,129.00	2,453.16	14,732.69	32,943.15	34.28%
HIGHWAY					
70430100 Salary, Supervisor w/longevity	62,513.00	4,648.36	26,472.86	31,391.78	49.78%
70430101 Salaries (10) w/longevity & Overtime	530,000.00	31,373.49	233,540.84	265,085.67	49.98%
70430308 Vehicle Insurance	12,000.00	0.00	12,000.00	0.00	100.00%
70430313 Upkeep of Equipment	60,000.00	10,659.38	18,270.65	31,069.97	48.22%
70430314 Oil & Gas	75,000.00	5,731.46	25,206.57	44,061.97	41.25%
70430330 Sand & Gravel	15,000.00	1,690.71	1,583.23	11,726.06	21.83%
70430331 Cold Patch	15,000.00	140.70	3,808.70	11,050.60	26.33%
70430333 Road Supplies/Street Signs	15,000.00	0.00	3,947.06	11,052.94	26.31%
70430334 Equipment Rental	3,000.00	1,023.72	535.46	1,440.82	51.97%
70430399 Safety & Licensing	6,500.00	982.05	969.13	4,548.82	30.02%
70430 Highway	794,013.00	56,249.87	326,334.50	411,428.63	48.18%

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 12/31/2013**

Account Number & Description	Annual Budget	PTD Expenses	YTD Expenses	Remaining \$	% of Budget
SNOW REMOVAL					
70440336 Snow Removal (overtime)	28,000.00	3,119.14	0.00	24,880.86	11.14%
70440337 Equipment & Supplies	40,000.00	262.88	1,240.00	38,497.12	3.76%
70440 Snow Removal	68,000.00	3,382.02	1,240.00	63,377.98	6.80%
WASTE REMOVAL					
70450101 Salary, Operator w/long & Sun.hrs	58,120.00	4,930.36	21,324.82	31,864.82	45.17%
70450309 Telephone	500.00	45.67	199.19	255.14	48.97%
70450321 Electricity	1,000.00	84.70	74.56	840.74	15.93%
70450340 Maintenance & Testing	45,000.00	1,272.39	1,764.26	41,963.35	6.75%
70450341 Transfer Trucking & Recycling	310,000.00	21,849.36	119,594.63	168,556.01	45.63%
70450350 Hazardous Waste Recycling	1,000.00	0.00	0.00	1,000.00	0.00%
70450 Waste Removal	415,620.00	28,182.48	142,957.46	244,480.06	41.18%
STREET LIGHTING					
70460321 Electricity	40,000.00	5,100.52	19,733.22	15,166.26	62.08%
70460 Street Lighting	40,000.00	5,100.52	19,733.22	15,166.26	62.08%
OTHER PUBLIC WORKS					
70480342 Town Cemetery & Parade	2,100.00	0.00	-3.92	2,103.92	-0.19%
70480 Other Public Works	2,100.00	0.00	-3.92	2,103.92	-0.19%
PUBLIC BUILDINGS					
70490101 Salaries/Service Contract	50,000.00	3,055.57	26,881.85	20,062.58	59.87%
70490302 Building/Cleaning Supplies	5,000.00	667.19	1,060.98	3,271.83	34.56%
70490309 Telephone & Alarms	20,000.00	1,077.81	4,608.10	14,314.09	28.43%
70490321 Electricity	40,000.00	4,880.34	12,514.43	22,605.23	43.49%
70490324 Water	8,500.00	67.00	2,175.51	6,257.49	26.38%
70490343 Heat	45,000.00	3,899.04	4,252.31	36,848.65	18.11%
70490344 Repairs & Maintenance	40,000.00	1,828.94	10,711.16	27,459.90	31.35%
70490375 Landscape	12,000.00	315.00	3,617.48	8,067.52	32.77%
70490 Public Buildings	220,500.00	15,790.89	65,821.82	138,887.29	37.01%
TREE MANAGEMENT PROGRAM					
70495101 Consultant	9,600.00	850.00	3,525.00	5,225.00	45.57%
70495302 Materials & Supplies	1,800.00	354.15	1,623.57	-177.72	109.87%
70495360 Tree Pruning	15,000.00	3,095.00	4,360.00	7,545.00	49.70%
70495370 Purchase Of Trees	5,000.00	0.00	2,197.00	2,803.00	43.94%
70495 Tree Management Program	31,400.00	4,299.15	11,705.57	15,395.28	50.97%
PUBLIC WELFARE					
70500101 Salary, Welfare Director	3,964.00	991.00	991.00	1,982.00	50.00%
70500347 New Visions, Newport County	1,500.00	0.00	0.00	1,500.00	0.00%
70500 Public Welfare	5,464.00	991.00	991.00	3,482.00	36.27%
PUBLIC HEALTH					
70600456 Visiting Nurse/Mental Health/ SchHospice/ Substance Abuse	20,000.00	0.00	4,000.00	16,000.00	20.00%
70600458 Senior Center Operations	56,693.00	0.00	28,343.00	28,350.00	49.99%
70600 Public Health	76,693.00	0.00	32,343.00	44,350.00	42.17%
ANIMAL CONTROL					
70610xxx Animal Control Services/Shelter	10,000.00	0.00	0.00	10,000.00	0.00%
70610302 Fees, Supplies and Dues	0.00	0.00	234.77	-234.77	#DIV/0!
70610 Animal Control	10,000.00	0.00	234.77	9,765.23	2.35%
LIBRARY					
70700100 Salary, Librarian	63,345.00	4,994.54	27,469.97	30,880.49	51.25%
70700101 Salaries (3 FT, .8, PT) w/long if eligible	128,149.00	10,439.52	69,016.65	48,692.83	62.00%
70700102 Custodian	6,600.00	60.00	1,484.63	5,055.37	23.40%
70700302 Fees, Supplies & Dues	8,000.00	577.37	2,811.82	4,610.81	42.36%
70700308 Insurance	11,689.00	0.00	11,689.00	0.00	100.00%
70700309 Telephone	2,000.00	139.52	565.25	1,295.23	35.24%

**TOWN OF JAMESTOWN
BUDGET VS. ACTUAL
JULY 2013 - JUNE 2014
YTD Ending 12/31/2013**

Account Number & Description	Annual Budget	PTD Expenses	YTD Expenses	Remaining \$	% of Budget
70700310 Equipment	500.00	0.00	311.29	188.71	62.26%
70700321 Electricity	16,000.00	1,284.70	5,452.42	9,262.88	42.11%
70700343 Heat	16,000.00	2,996.51	1,136.35	11,867.14	25.83%
70700344 Repairs & Maintenance	18,000.00	602.68	3,627.56	13,769.76	23.50%
70700345 Computers	6,000.00	0.00	58.04	5,941.96	0.97%
70700351 Books & Periodicals	30,000.00	2,073.28	10,217.27	17,709.45	40.97%
70700352 Books - State Aid	76,400.00	9,083.27	34,219.11	33,097.62	56.68%
70700 Library	382,683.00	32,251.39	168,059.36	182,372.25	52.34%
PARKS, BEACHES & RECREATION					
70800100 Salary, Director w/longevity	59,625.00	4,589.54	25,242.47	29,792.99	50.03%
70800102 Salaries, Other Rec, Parks & Beaches (3.8 & seasonal) w/longevity	274,969.00	9,968.17	130,425.52	134,575.31	51.06%
70800103 Salaries, Teen Center	50,000.00	3,325.38	19,488.68	27,185.94	45.63%
70800302 Fees, Supplies & Dues	5,965.00	320.92	988.09	4,655.99	21.94%
70800305 Advertising & Printing	3,750.00	621.00	1,481.24	1,647.76	56.06%
70800308 Insurance	5,882.00	0.00	5,882.00	0.00	100.00%
70800309 Telephone	3,250.00	187.02	809.55	2,253.43	30.66%
70800310 Equipment	4,600.00	0.00	189.22	4,410.78	4.11%
70800314 Gas & Oil	8,500.00	472.09	5,154.09	2,873.82	66.19%
70800321 Electricity & Field Lighting	22,400.00	146.09	12,366.69	9,887.22	55.86%
70800322 Ft Getty Waste Water Removal	8,000.00	0.00	3,488.00	4,512.00	43.60%
70800323 Shores Beach/Sanitary Facility	3,000.00	0.00	1,070.00	1,930.00	35.67%
70800324 Water	13,500.00	0.00	0.00	13,500.00	0.00%
70800341 Trash Removal	12,000.00	238.00	5,390.00	6,372.00	46.90%
70800344 Repairs, Maintenance & Improvements	26,648.00	734.48	7,979.12	17,934.40	32.70%
70800382 Summer Programs	3,825.00	0.00	3,600.00	225.00	94.12%
70800383 Winter Programs	1,200.00	0.00	0.00	1,200.00	0.00%
70800 Parks, Beaches & Recreation	507,114.00	20,602.69	223,554.67	262,956.64	48.15%
70801381 Special Activities	0.00	909.02	-2,062.27	-1,153.25	
70801384 Exercise	0.00	0.00	-100.00	0.00	
70801386 Flag Football S/F	0.00	0.00	0.00	0.00	
70801388 Basketball S/F	0.00	337.46	412.00	749.46	
70801391 Sports Camp S/F	0.00	0.00	208.50	208.50	
70801392 Tennis S/F	0.00	0.00	60.00	60.00	
70801393 Soccer S/F	0.00	0.00	0.00	0.00	
70801395 Girl's Softball S/F	0.00	0.00	0.00	0.00	
70801396 Restoration Rec Ctr S/F	0.00	0.00	0.00	0.00	
70801398 Pavilion	0.00	0.00	-4,172.64	-4,172.64	
70801399 Miscellaneous	0.00	0.00	0.00	0.00	
70801400 Volleyball S/F	0.00	0.00	0.00	0.00	
70801401 Summer Playground S/F	0.00	0.00	-5,894.64	-5,894.64	
70801402 J.Y.O. S/F	0.00	0.00	0.00	0.00	
70801 Recreation Programs	0.00	1,246.48	-11,549.05	-10,202.57	
DEBIT SERVICE					
70900504 Payment Of Principal	475,000.00	0.00	55,000.00	420,000.00	11.58%
70900505 Payment Of Interest	288,029.00	0.00	144,564.38	143,464.62	50.19%
70900 Debt Service	763,029.00	0.00	199,564.38	563,464.62	26.15%
MISCELLANEOUS					
70920527 Incidentals & Emergencies	50,000.00	13,176.01	7,514.07	29,309.92	41.38%
70920530 Conservation Commission	2,200.00	0.00	86.25	2,113.75	3.92%
70920536 Eastern RI Co-Op Extension	1,300.00	0.00	0.00	1,300.00	0.00%
70920 Miscellaneous	53,500.00	13,176.01	7,600.32	32,723.67	38.83%
Total	8,476,864.00	490,477.54	3,187,450.21	4,798,936.25	43.39%



JAMESTOWN HARBOR OFFICE
TOWN HALL
93 NARRAGANSETT AVENUE
JAMESTOWN, RHODE ISLAND 02835

Phone 401.423.7262
Fax 401.423.7229

Date: 1/9/2014

To: The Honorable Town Council

From: Jamestown Harbor Commission

Re: Traffic Committee Appointment

Per request, the Jamestown Harbor Commission has appointed Commissioner David Cain to represent the Jamestown Harbor Commission on the traffic committee.

RECEIVED
TOWN OF JAMESTOWN
14 JAN -9 AM 11:06

Town of Jamestown
Inactive Committee List

Bike Path Design Committee	Inactive; may become active if grant funding for the Bike Path is obtained.
Lyme Disease Reduction via Deer-Targeted Interventions Committee	Ad hoc; Inactive; Committee formed through URI with Jamestown representation. Project never completed; Final data, reports, or Minutes never submitted. (Not a Jamestown Committee)
Recycling Committee	Ad Hoc; Inactive; Committee met to review recycling and make recommendations. May become active if their expertise is needed in the future.
Town Buildings and Facilities Committee	3-Year terms; Inactive; Committee prepared reports on golf course building and other Town buildings. Not currently working on any building reviews/reports. May become active if needed in the future (very likely).

01.14.2014

August 20, 2013

Michael F. Smith
530 West Reach Drive
Jamestown, RI 02835

Honorable Town Council
Town of Jamestown
Town Hall, 93 Narragansett Ave.
Jamestown, RI 02835

RECEIVED
TOWN OF JAMESTOWN
13 AUG 21 AM 10:17

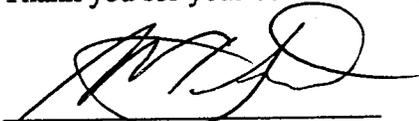
Dear Council Members:

My term on the Planning Commission will expire on December 31, 2013.

I would like to be reappointed.

I have been an active member for many years and I feel I bring a valuable viewpoint and history to the deliberations. I have been a participating member of the Town since 1953.

Thank you for your consideration.



Michael F. Smith
/Planning/reappointment

9.11.2013

Cheryl A. Fernstrom, Town Clerk
Town Hall
93 Narragansett Avenue
Jamestown, Rhode Island 02835

Ms. Fernstrom:

I would like to be considered for reappointment to the Jamestown Planning Commission. My term expires December 31, 2013.

Sincerely,



Mick Cochran
9 North Road
Jamestown, Rhode Island
02835

RECEIVED
TOWN OF JAMESTOWN
13 SEP 11 AM 11:23



Town of Jamestown

Public Service Appointment Application

Committee, Commission or Board applying for: TRAFFIC

Name: VINCENT I MORRETTI

Address: 129 BEACON AVE

City: JAMESTOWN Zip Code: 02835

Home Phone #: 401-423-2711 Business Phone #: 401-374-8677

Are you a registered voter in the town of Jamestown: Y N

May we contact you at work: Y N Occupation: RETIRED

E-mail address: VINMORRETTI@COX.NET

Is your request for reappointment? Y N

If yes, how long have you served on the Committee, Commission or Board? _____

Have you attended meetings of a Committee, Commission or Board in the past? Y N

If yes, which one: HARBOR MANAGEMENT

Is there a specific evening or other period of time you would be unavailable to attend meetings? Y N

If so, please indicate: _____

Do you anticipate having to refrain from participating in discussions or voting on any particular matter(s) that may come before said Committee, Commission or Board because of a conflict of interest? Y N

If so, please explain: _____

Please be advised that appointment to the Zoning Board of Review, the Planning Commission, and several other Boards require time during the regular work day to review plans and conduct site inspections. Do you understand the time requirements necessary to serve and are you able to make that commitment? Y N

Applications are kept on file for one (1) year from the date of receipt. Would you like your application to be kept on file for future consideration? Y N

PLEASE BE SURE TO ATTACH A RESUME

[Signature]
Signature

1-7-14
Date

Please be advised that you will need to go before the Town Council for an interview. Interviews are usually conducted before Town Council meetings at 6:30, 6:40 and 6:50 PM.

Your interview will be scheduled on: _____ at _____ PM.

Please return to:

Town Clerk's Office
93 Narragansett Avenue
Jamestown, RI 02835
(401) 423-7282
Fax # (401) 423-7230

TOWN OF JAMESTOWN
16 JAN -7 AM 11:31

VINCENT I. MORETTI
129 Beacon Avenue
Jamestown, Rhode Island 02835
vinmoretti@cox.net

Home: 401.423.2711

Cell: 401.374.8677

SUMMARY OF QUALIFICATIONS

Effective leader with proven ability to communicate and translate IT vision and direction between technical and non-technical users. Recognized for keen ability to effectively collaborate and archive stated goals with varied and diverse users. Proven strengths in:

- Superb Customer Service
- Vendor/Employee Negotiation
- Management, Supervision, Mentoring
- Proficient in Microsoft Office and Microsoft Project
- Collaborative Leadership
- Project Management
- Organization and Communication

EXPERIENCE

SAIC, Newport, RI

2006-Present

Call Center/Technical Support Manager

- Managed Call Center for the Naval Undersea Warfare Center (NUWC)
- Managed 10 desktop support technicians
- Responsible for new hardware installations
- Site manager for the 'Navy Marine Corp Internet' (NMCI) at NUWC. Responsibilities include new installs, problem resolution, equipment acquisition, software installs and compatibility.
- Project Manager for install of disk encryption software for over 4000 Desktop and Laptop computers.

Aquidneck Management Associates, Newport RI

2003-2006

Site Data Analyst

- Coordinate a desktop refresh program for over 4000 desktops/Laptops for the US Navy. Coordination consists of the collection and verification of specific user data as it related to the refresh program.
- Ensures that the Messesaging, file, print and server validation teams are coordinated on-site.
- Identified previously undiscovered technologies used in the current environment for which a solution needs to be developed and coordinated the implementation of those technologies with the user community.
- Create and maintain implementation schedule and coordinated all required deployment teams.
- Work closely with all levels of military and civilian personnel to ensure a smooth transition to the new environment with a minimum of disruption.
- Scheduled and directed the deployment teams to ensure timely delivery and deployment of desktop technology.

Hasbro, Inc., Pawtucket, RI

1988-2002

Manager End User Computing

1994-2002

- Created, organized, staffed and managed a new department to support desktop technology. Trained, managed and mentored a diverse staff of 20 technicians servicing over 1,200 clients in campus environment.

- Developed policies and standards for support services, including hardware, software and Technician/Help Desk response time. Increased efficiency and customer satisfaction.
- Selected, purchased, installed and directed technical support of all user community desktop technology including Desktops, Laptops, Handhelds and Software. Ensured quality customer service and increased technological proficiencies.
- Overall responsibility for 1,200+ PCs & laptops including procurement, new installations, upgrades and technical support.
- Planned, managed and outfitted instructional facilities for Information Technology training for the organization's user community.
- Managed a \$3 million desktop procurement budget. Ensured consistent and up to date technology campus wide and enhanced remote communications.
- Negotiated a procurement program with Dell Computer to supply desktop PCs to the organization's locations worldwide (over 8000 users). Received a 35% discount on all Dell products.
- Negotiated site licenses and volume purchasing agreements for all desktop software. Ensured compliance.
- Project Manager for the implementation of such projects as operating system upgrades, Microsoft Office, Exchange/Outlook and installation and support of SAP workstations.
- Project Manager for the infrastructure portion of a \$10 million renovation of the organization's New York building including LAN, WAN and Telephony.
- Led an initiative to bring in-house all of the organization's existing web sites that were hosted by external organizations. Project was completed under budget and ahead of schedule.
- Initiated and implemented the IS procurement and technological direction for the organization.
- Identified and implemented new technologies and processes to enhance remote communications and business solutions.
- Negotiated daily with vendors for desktop technology and global procurement.
- Managed and coordinated all aspects of data technology for the New York Toy Fair.

Operations Manager

1988-1994

- Responsible for IBM 3090 Mainframe, 7X24.
- Managed computer operators, payroll clerks and tape librarians.
- Created, staffed, managed and trained the Help Desk. Help Desk calls dropped from an average of 120 per day to less than 50. Help Desk resolved 60% of trouble calls and alleviating need for a technician to visit the user.
- Project manager for the conversion from IBM DISOSS mail system to Microsoft Mail including implementation and training.
- Disaster Recovery Manager. Worked with Comdisco to host the recovery center. Every test was successful and the entire system was replicated at an off-site location.

Syscon Corp., Newport, RI

1980-1988

Operations Manager

- Managed 2 IBM mainframe computer centers for the US Navy.
- Responsible for staffing and operations (7X24X365).
- Created and implemented a National Help Desk.

City of Cranston, Cranston, RI

1975-1980

Facilities Superintendent

- Operated various recreational facilities including the 2nd largest outdoor pool on the East Coast and two indoor skating rinks.

EDUCATION AND TRAINING

BS, Economics and Business Administration, Dean's List
Nathaniel Hawthorne College, Antrim, NH

Attended numerous technical and management seminars/training classes.

Project Manager AMA

Eagle Scout



Town of Jamestown

Public Service Appointment Application

13 NOV - 8 PM 3:45

TOWN CLERK'S OFFICE

Committee, Commission or Board applying for: LIBRARY TRUSTEE

Name: PAUL HOUSBERG

Address: 875 N MAIN RD

City: JAMESTOWN Zip Code: 02835

Home Phone #: 423-2512 Business Phone #: 560-0890

Are you a registered voter in the town of Jamestown: Y N

May we contact you at work: Y N Occupation: ARTIST / DESIGNER

E-mail address: HOUSBERG@COY.NET

Is your request for reappointment? Y N

If yes, how long have you served on the Committee, Commission or Board? _____

Have you attended meetings of a Committee, Commission or Board in the past? Y N

If yes, which one: _____

Is there a specific evening or other period of time you would be unavailable to attend meetings? Y N

If so, please indicate: EXCEPT FOR OCCASIONAL TRAVEL

Do you anticipate having to refrain from participating in discussions or voting on any particular matter(s) that may come before said Committee, Commission or Board because of a conflict of interest? Y N

If so, please explain: _____

Please be advised that appointment to the Zoning Board of Review, the Planning Commission, and several other Boards require time during the regular work day to review plans and conduct site inspections. Do you understand the time requirements necessary to serve and are you able to make that commitment? Y N

Applications are kept on file for one (1) year from the date of receipt. Would you like your application to be kept on file for future consideration? Y N

PLEASE BE SURE TO ATTACH A RESUME

Signature [Signature]

Date 11/8/13

Please be advised that you will need to go before the Town Council for an interview. Interviews are usually conducted before Town Council meetings at 6:30, 6:40 and 6:50 PM.

Your interview will be scheduled on: _____ at _____ PM.

Please return to:

Town Clerk's Office
93 Narragansett Avenue
Jamestown, RI 02835
(401) 423-7282
Fax # (401) 423-7230

GLASS PROJECT

November 8, 2013

To Whom It May Concern:

Donna Fogarty encouraged me to submit an application for a trustee position at the Jamestown Library. As a consistent and heavy user of the library since moving to Jamestown in 2000, I welcome the opportunity to offer something in return.

Attached is an application form as well as a copy of my resumé. You'll note that my resumé is that of someone with a (fairly successful) career in the arts rather than that of someone in public service. Effectively, however, I am running a small business with all the attendant concerns and responsibilities. The nature of my work demands that I collaborate with architects, contractors, public art administrators, clients, and vendors, to mention a few.

Not indicated on my resumé is the fact that from 1996 to 2002 was sat on the board of the Craft Emergency Relief Fund (<http://craftemergency.org>), a national non-profit agency that provides emergency financial assistance, education, and business development support to artists and craftspeople. I served initially as a board member, then Treasurer, and finally as Chair.

Thank you for your consideration of my application.

Sincerely,



Paul Housberg

PAUL HOUSBERG

EDUCATION

Rhode Island School of Design, MFA, 1979

Rhode Island School of Design, BFA, 1975

Pilchuck Glass School, 1972

SELECTED PUBLIC ART COMMISSIONS

The Governor Philip W. Noel Judicial Complex, Warwick, RI, 2010. Architect: HOK, NY

Naugatuck Valley Community College, Waterbury, CT, 2008. Architect: Amenta/Emma Architects

University of Utah Marriott Library, Salt Lake City, UT, 2008. Interior Architect: MJSAA Architects

Logan International Gateway, Massachusetts Port Authority, 2007. Architect: Skidmore, Owings & Merrill, LLP

Tooele Third District Court, Utah Arts Council, 2007. Architect: MHTN Architects

Kennedy Plaza Intermodal Transit Center, Rhode Island Public Transit Authority, 2002.

Architect: Wallace Floyd Design Associates

William J. Nealon Federal Building and U.S. Courthouse Annex, Scranton, PA, 1999. Architect: Bohlin Cywinski Jackson

Alpenglow Elementary School, Eagle River, AK, Percent for Art, 1995

Montgomery County Government, Art in Public Architecture, Bethesda, MD, Little Falls Community Library, 1991

SELECTED PRIVATE COMMISSIONS

Spaulding Rehabilitation Hospital, Boston, MA, 2013. Architect: Perkins+Will

Mayo Clinic Simulation Center, Jacksonville, FL, 2012. Architect: Perkins+Will, Atlanta

Florida Hospital, Wesley Chapel, FL, 2012. Architect: Hunton Brady Architects

Patriot Ridge, Corporate Office Properties Trust, Springfield, VA, 2012. Architect: HGA

Chase Center, Houston, TX, 2012. Architect: Ken R. Harry Associates

Frick Chemistry Lab, Princeton University, Princeton, NJ, 2010. Architect: Hopkins Architects

The New York Helmsley Hotel, New York, NY, 2010. Designer: J/Brice International

California State Teachers' Retirement System (CalSTRS), Sacramento, CA, 2009. Architect: HOK

Silver Towers, New York City, NY, 2009. Architect: Costas Kondylis

Woman & Infants Hospital, Providence, RI, 2009. Architect: Anshen + Allen

Temple Beth Avodah, Newton, MA, 2008. Architect: CBT Architects

Richardson Regional Memorial Center, Richardson, TX, 2008. Architect: Perkins and Will

Florida Hospital, Orlando, FL, 2008. Architect: Hunton Brady Architects

Ink48 Hotel, New York, NY, 2008. Interior Architect: Rockwell Group

Radisson Lexington, New York, NY, 2007. Designer: Stonehill and Taylor

Children's Specialized Hospital, New Brunswick, NJ, 2007. Architect: HKS; Interior Architect: Granary Associates

GTECH, Providence, RI, 2006. Architect: Spagnolo Gisness & Associates

California Pacific Medical Center, San Francisco, CA, 2005. Architect: SMWM

Ernst & Young, Boston, MA, 2005. Architect: Gensler

Four Seasons Hotel, Boston, MA, 2004. Designer: BAMO

St. Regis Resort, Aspen, CO, 2004

Temple Habonim, Barrington, RI, 2003

Graves 601 Hotel, Minneapolis, MN, 2003. Designer: Yabu Pushelberg

The Peninsula Hotel, Chicago, IL, 2001. Designer: BAMO

Pfizer Inc., Groton, CT, 1993. Architect: CUH2A Inc.

The Dreyfus Corporation, New York, NY, 1990. Architect: Swanke Hayden Connell Ltd.

TEACHING/PRESENTING

Presenter and Instructor, BECon Kiln-Glass in Architecture, 2007.

Bullseye Glass Co., Portland, OR

Presenter, Focus on Architectural Glass, Warm Glass Conference, 2006.

Arrowmont School of Craft and Design, Gatlinburg, TN

Presenter, BECon Kiln-Glass Conference, 2005. Bullseye Glass Co., Portland, OR

Adjunct Instructor, Rhode Island School of Design, Providence, RI, 1995-1997,

guest lectures, 1993, 1984, 1982

Haystack Mountain School of Crafts, Maine Crafts Association, Deer Isle, ME, 1993

EXHIBITIONS

Art Into Architecture, Bullseye Gallery, Portland, OR, 2007

Ignite International Invitational, Arrowmont School of Craft and Design, Gatlinburg, TN, 2006.

Hot and Cool, ExhibitsUSA, touring through 2001

Faculty Biennial, Museum of Fine Art, Rhode Island School of Design, Providence, RI, 1997

Six Rhode Island Sculptors, South County Art Association, Kingston, RI, 1997

Federal Presence: Buildings for the Millennium, American Institute of Architects Headquarters Gallery, Washington, DC, 1996

Sculpture 96, Virginia Lynch Gallery, Tiverton, RI, 1996

International Exhibition of Glass Kanazawa, Japan, 1990

Ontario Crafts Council, Toronto, 1990

Archeologie Revisitée, Le Luc en Provence, France, 1987

Glass is the Medium, Newport Art Museum, Newport, RI, 1986

Art of the Rhode Island Designer Craftsmen, Newport Art Museum, Newport, RI, 1984

British Society of Master Glass Painters Annual, Southwark Cathedral, London, England, 1981

Americans in Glass, Leigh Yawkey Woodson Art Museum, Wausau, WI (Exhibition co-sponsored by the Cooper-Hewitt Museum, New York, and the Krannert Art Museum, Champaign, IL), 1981

Museum of Fine Art, Rhode Island School of Design, 1979

AWARDS

Fulbright Fellowship for work in architectural glass at The International Center for Glass Research (CIRVA), Marseille, France, 1986-1987

Scholarship awarded by The New York Experimental Glass Workshop for study with Patrick Réyntiens, Beaconsfield, England, 1981-1982

From: amgagnon@cox.net
To: Cheryl Fernstrom
Subject: Traffic Committee

Hi Cheryl,

The JSA would like to thank the Jamestown TC in requesting a representative for the reorganized Traffic Committee.

Tim Yentsch, JSA Treas., has volunteered to be on the Traffic Committee and I am sure he will be a dedicated, knowledgeable member.

Please keep us informed as to future meetings.

Best Regards,

Ann M. Gagnon, JSA Co-chair



Town of Jamestown

Public Service Appointment Application

Committee, Commission or Board applying for: ZONING BOARD OF REVIEW

Name: TERENCE LIVINGSTON

Address: 68 CLINTON AVENUE

City: JAMESTOWN Zip Code: 02835

Home Phone #: 401-484-8121 Business Phone #: 401-861-8121

Are you a registered voter in the town of Jamestown: Y N

May we contact you at work: Y N Occupation: ATTORNEY

E-mail address: TERRY@LIVINGSTONLAW.US

Is your request for reappointment? Y N

If yes, how long have you served on the Committee, Commission or Board? N/A

Have you attended meetings of a Committee, Commission or Board in the past? Y N

If yes, which one: ZONING BOARD

Is there a specific evening or other period of time you would be unavailable to attend meetings? Y N

If so, please indicate: _____

Do you anticipate having to refrain from participating in discussions or voting on any particular matter(s) that may come before said Committee, Commission or Board because of a conflict of interest? Y N

If so, please explain: _____

Please be advised that appointment to the Zoning Board of Review, the Planning Commission, and several other Boards require time during the regular work day to review plans and conduct site inspections. Do you understand the time requirements necessary to serve and are you able to make that commitment? Y N

Applications are kept on file for one (1) year from the date of receipt. Would you like your application to be kept on file for future consideration? Y N

PLEASE BE SURE TO ATTACH A RESUME

[Signature]
Signature

9/27/2013
Date

Please be advised that you will need to go before the Town Council for an interview. Interviews are usually conducted before Town Council meetings at 6:30, 6:40 and 6:50 PM.

Your interview will be scheduled on: _____ at _____ PM.

Please return to:

Town Clerk's Office
93 Narragansett Avenue
Jamestown, RI 02835
(401) 423-7282
Fax # (401) 423-7230

RECEIVED
TOWN OF JAMESTOWN, RI
13 OCT -2 AM 10:33

TERENCE E. LIVINGSTON

68 CLINTON AVENUE
JAMESTOWN, RI 02835
(401) 241-6687

EDUCATION: **WESTERN NEW ENGLAND COLLEGE SCHOOL OF LAW**
Springfield, Massachusetts
Juris Doctorate, May 1991

UNIVERSITY OF HARTFORD
Hartford, Connecticut
M.B.A. Finance, December 1987

PROVIDENCE COLLEGE
Providence, Rhode Island
BS- Accounting May 1981

PROFESSIONAL EXPERIENCE:

1997 - Present **RHODE ISLAND HOUSE OF REPRESENTATIVES**
 -LEGAL COUNSEL

*Conduct and thoroughly review legislation presented to the Rhode Island General Assembly. Oversee and analyze legal issues brought before the Rhode Island House of Representatives to a successful resolution. Research existing /proposed laws while performing specialized projects as required.

1997- Present **LIVINGSTON LAW OFFICES- ATTORNEY AT LAW**
 PROVIDENCE, RHODE ISLAND

*Successfully represent clients in criminal and civil litigation in both State and Federal Courts in the areas of criminal, business, family, and administrative law. Conduct criminal law evidentiary bail and violation hearings in Superior and District Courts representing defendants charged with capital offenses. Draft necessary motions, briefs, memorandum, contracts and other legal documents as required.

2009-2010 **RHODE ISLAND DEPARTMENT OF ATTORNEY GENERAL**
 -SPECIAL PROSECUTOR (APPOINTED BY ATTORNEY GENERAL)

*Appointed Special Prosecutor by the Attorney General on two separate occasions to prosecute highly controversial, newsworthy cases wherein the Department of Attorney General had legal or personal conflicts in such matters.

1991- 1997

RHODE ISLAND DEPARTMENT OF ATTORNEY GENERAL
- SPECIAL ASSISTANT ATTORNEY GENERAL

Criminal Division

Prosecuted defendants in felony trials including murder, child molestation, robbery, burglary, domestic violence, gang related and weapons charges. Advise State and Municipal police departments on important legal issues such as search and seizure, probable cause and charging decisions.

Present to Providence County Grand Jury State and Municipal police capital offense investigation evidence regarding allegations against defendants including murder, robbery, child molestation, and burglary matters.

1992-1999:

COMMUNITY COLLEGE OF RHODE
-ADJUNCT PROFESSOR

*Taught classes in Criminal, Constitution Law, and Law and Society. General course material focused on individual rights guaranteed by the Constitution, specifically the Fourth, Fifth and Sixth Amendments.

MEMBERSHIPS/ASSOCIATIONS:

- Cranston City Council- Vice President- 2008-2010
- Cranston City Council- Member- 2005-2008
- Cranston Lions Club- 2004-present
- National Association of Criminal Defense Lawyers
- Association of Trial Lawyers of America
- Rhode Island Trial Lawyers Association
- Rhode Island Criminal Defense Lawyers Association
- Rhode Island Family Court Bench Bar
- Federal 1st Circuit Court of Appeals
- Federal District Court of Rhode Island

References Available Upon Request



Recycling Committee

7 voting members

Term Unspecified

Meetings held as needed.

Charge:

The Town Council has determined that it is necessary to increase residential recycling in order to conform to rising community recycling goals mandated by the State of Rhode Island. To pursue this initiative, the Council may appoint a Recycling Committee whose charge shall be:

1. Review current residential solid waste collection disposal policies and practices;
2. Identify strategies employed by other local governments to achieve high community-wide recycling rates;
3. Present recommendations to the Town Council including suggested new ordinances or amendments, fee schedules, financing options and public education approaches.

The Committee shall consist of seven (7) members including five (5) members of the general public, the Director of Public Works and the Town Administrator.

Current Voting Members:

Term Ending:

Cheryl LaFazia
Michael Testa
Howard F. Tighe
Norma B. Willis
Teresa Lablanc

Unspecified
Unspecified
Unspecified
Unspecified
Unspecified

Ex Officio Member:

Bruce Keiser, Town Administrator
Michael Gray, Director of Public Works



Town of Jamestown

Public Service Appointment Application

RECEIVED
TOWN OF JAMESTOWN, RI

Committee, Commission or Board applying for: LIBRARY BOARD OF TRUSTEES

Name: LIZ BRIAN

Address: 150 E. SHORE RD.

City: JAMESTOWN, RI Zip Code: 02835

Home Phone #: (401) 423-0762 Business Phone #: —

Are you a registered voter in the town of Jamestown: Y N

May we contact you at work: Y N Occupation: RETIRED

E-mail address: LIZBRIAN0512@MSN.COM

Is your request for reappointment? Y N

If yes, how long have you served on the Committee, Commission or Board? —

Have you attended meetings of a Committee, Commission or Board in the past? Y N

If yes, which one: JOINT SPACE PLANNING MEETING WITH FRIENDS

Is there a specific evening or other period of time you would be unavailable to attend meetings? Y N

If so, please indicate: —

Do you anticipate having to refrain from participating in discussions or voting on any particular matter(s) that may come before said Committee, Commission or Board because of a conflict of interest? Y N

If so, please explain: —

Please be advised that appointment to the Zoning Board of Review, the Planning Commission, and several other Boards require time during the regular work day to review plans and conduct site inspections. Do you understand the time requirements necessary to serve and are you able to make that commitment? Y N

Applications are kept on file for one (1) year from the date of receipt. Would you like your application to be kept on file for future consideration? Y N

PLEASE BE SURE TO ATTACH A RESUME

Mary E. Brian
Signature

10/10/2013
Date

Please be advised that you will need to go before the Town Council for an interview. Interviews are usually conducted before Town Council meetings at 6:30, 6:40 and 6:50 PM.

Your interview will be scheduled on: _____ at _____ PM.

Please return to:
Town Clerk's Office
93 Narragansett Avenue
Jamestown, RI 02835
(401) 423-7282
Fax # (401) 423-7230

Liz Brian
150 East Shore Road
Jamestown, RI 02835
Home: (401) 423-0762
Mobile: (401) 662-7513
E-Mail: LizBrian0512@msn.com

Position sought:

Part Time Administrative Support

Skills/Strengths/Experience:

General experience and aptitude:

- Development of large systems to support the banking and brokerage businesses
- Business issues and processes, particularly in financial services
- Verbal and written communication
- Analysis, Organization, and Administration
- Staffing and management of professional and clerical staff
- Simultaneous management of multiple tasks

Specific skills:

- Human Resources administration
- Organizational budgeting, forecasting and reporting
- Compliance issues, including OFAC, AML, KYC and Surveillance
- Financial statement analysis
- Data collection, normalization, maintenance, management and reporting

EDUCATION:

NEW YORK UNIVERSITY, New York, N.Y. M.B.A. Finance

Extensive course work in Information Systems

BROOKLYN COLLEGE, Brooklyn, N.Y. B.A. Economics

HARDWARE/SOFTWARE: Strong MS Office skills, especially Excel and Access (including VBA); experience in COBOL and JCL

EMPLOYMENT:

BROWN BROTHERS HARRIMAN AND CO., Boston, MA 1987 - 2009

Division Manager - 1995-2009

At different times, I was responsible for different Divisions, reporting directly to the CIO. Initially, I handled administrative functions for all of the Systems organization, including:

- Budgeting, Cost Accounting and Variance Analysis
- Support of Project Management tools and methodologies
- Technical Writing and Project Documentation
- Purchasing, Leasing and Inventory Management for all technology assets
- Consultant vendor relationships
- Administrative support

Later, I was responsible for supporting the systems application needs of BBH's Administrative Business Line, including:

- Compliance/Office of the General Counsel
- Human Resources
- Controllers

Project Manager, Lead Analyst, 1987-1995

Responsible for regulatory reporting systems (1099, 1042, W-8, W-9) as well as ad hoc reporting

Member of the bank's compliance committee

Developed and implemented a "Blue Sky" reporting system in connection with the launching of company sponsored mutual funds

Developed a system for reporting interest accretion to the IRS for original issue discount securities

Streamlined 1099 production to grow client statements and to create a reporting facility
Developed a mainframe-PC interface for a new corporate actions system, including client holdings of specific securities from both a trade date and settlement perspective
Analyzed business needs and functions; developed proposals for related system enhancements
Full project life cycle for a new income collection system (IRON), which, in 2009, continues to function with a very high degree of accuracy and very few production problems

SALOMON BROTHERS INC, New York, N.Y. 1984-1987

Project Leader, Senior Programmer/Analyst

Full Project Life Cycle for the development of a new dividend system
Developed a methodology, adopted by team, for creating test conditions from production size databases
Interviewed prospective team members
Wrote user manual; instructed users on TP transactions
Managed releases of system-wide changes

IRVING TRUST CO., New York, N.Y. 1970-1984

Project Leader, Programmer/Analyst, 1980 - 1984

Coordinated the design, coding, testing and implementation of system-wide batch and on-line enhancements to foreign exchange accounting and time deposit systems
Designed and coded new program development of a credit exposure monitoring system
Wrote specifications, coordinated coding, testing and implementation of subsystems including:

- a pilot report distribution subsystem
- an interest rate spread reporting subsystem

Interviewed prospective team members and provided input to performance evaluations
Coordinated full system testing and release of system-wide enhancements

User Liaison 1979 - 1980

Provided input to Corporate Systems Division on the needs of the credit department and the international lending staff in the development of the Corporate Asset Management system

Department Manager, International Credit Support 1978 - 1979

Managed a staff of 33, including 3 section managers, to

- maintain credit files
- provide credit reports on international banking clients
- produce country economic data
- develop reports of potential and actual credit exposure by country

Responsible for budgeting and variance analysis as well as hiring and performance evaluation

Staff Assistant, 1977-1978

Reporting to Manager of the International Credit and Support Group, responsible for:

- personnel administration
- systems liaison
- special projects

Credit Analyst, Unit Leader-Middle East and Africa Region, Credit Investigator, 1970-1977

Assessed the risks of various international loan proposals, including political, economic and credit factors
With a staff of 3-4, developed data for annual and special credit proposals, including:

- analysis of foreign bank and corporation financial statements
- telephone credit checks

Wrote credit reports to and regarding clients

HOBBIES AND LEISURE:

Sailing, Diving, Travel, Bridge

Volunteer Activities: Friends of the Jamestown Library Board, 2009-Present (Treasurer, 2011-Present); Pancreatic Cancer Action Network, 2011-2012; Jamestown Women's Club, 2012-Present; Eve's Fund for Native American Health Initiatives, 2012-Present; RI Bridge Association Board, 2013; NE Bridge Conference Website Committee, 2013.

